# STATE OF KANSAS BEFORE THE DIVISION OF WATER RESOURCES KANSAS DEPARTMENT OF AGRICULTURE

IN THE MATTER OF:	)
Wichita County Water Conservation Area Wichita County, KS	)))

# CONSENT AGREEMENT TO PARTICIPATE IN THE WICHITA COUNTY WATER CONSERVATION AREA

# The Wichita County Water Conservation Area

The Chief Engineer of the Kansas Department of Agriculture, Division of Water Resources ("Chief Engineer") and a group of water right owners, in Wichita County, Kansas have conferred in good faith and have reached an agreement on the designation of the Wichita County Water Conservation Area ("WCWCA"), pursuant to K.S.A. 82a-745.

On March 7, 2017 the WCWCA was created by order of the Chief Engineer.

This document, its addendum, and attached WCWCA Management Plan serves as a consent agreement among the Chief Engineer and the undersigned water right owner(s) to enroll water rights in the Wichita County Water Conservation Area ("WCWCA") and to be bound by the terms and conditions of the WCWCA Management Plan.

#### **Term of Agreement**

The term of this agreement is seven (7) years. This agreement will automatically renew for seven (7) additional years pursuant to the terms of the WCWCA Management Plan unless the participant(s) submits a request to forgo renewal.

#### Corrective Control Provisions and Plan for Conservation

The attached WCWCA Management Plan is incorporated and made part of this agreement, and sets forth the corrective control provisions and plan for conservation, rules for establishing water allocations and for using water while participating in the WCWCA.

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# Addendum to this Agreement

The attached addendum is incorporated and made a part of this agreement, and includes these features for each water right subject to this agreement:

- 1. Agreement of years of participation.
- 2. All points of diversion and associated water right files numbers.
- 3. All places of use by legal location description.
- 4. A map of the boundaries of each management unit, locations of each point of diversion place of use, and approximate locations of any water pipelines.
- 5. Summary of water use history, 2009-2015, of participating water rights/points of diversion.
- 6. Summary of Annual Quantity of Permissible Groundwater Withdrawal, as defined in the WCWCA Management Plan, for the seven-(7) year term of the consent agreement.

A new addendum will be prepared and signed by participants and the Chief Engineer for subsequent renewal periods consistent with the terms herein and the WCWCA Management Plan.

# Participant's Agreement

This agreement is fair and equitable.

This agreement, entered into by the Chief Engineer and participants, is the expressed written intent of the parties and the whole agreement between the parties.

The provisions of this agreement shall be construed to give effect to the provisions of the WCWCA Management Plan.

This agreement may be modified as set forth in the terms of the WCWCA Management Plan and pursuant to written agreement of the participants and the Chief Engineer.

This agreement shall be applied to and enforceable against any and all heirs, assigns, purchasers, or successors-in-interest, unless the participants and Chief Engineer otherwise agree pursuant to modifications hereto. A copy of this agreement and Order Designating a WCA shall be filed with the register of deeds in Wichita County.

Pursuant to the Kansas Administrative Procedure Act, K.S.A. 77-501 et seq., the Kansas Judicial Review Act, K.S.A. 77-601, et seq. or by any other applicable Kansas law, participants waive all rights to a hearing on or appeal of this agreement and Order Designating a Water Conservation Area.

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#### FOR THE PARTICIPANT:

The participating water right owner has signed below, affirming his/her consent to the designation of the Water Conservation Area described herein.

MARSHALL Y WOODBURY, Owner(s)
Water Right No(s). 3725, 4854, 8758, 12934, 18895, 20356

Date: 10-2-17

JANENE WOODBURY, Owner(s)
Water Right No(s). 4854, 12934, 18895

Date: 10-2-17

M WOODBURY TRUST, Owner(s)
Water Right No(s). 4854, 8277-D1, 10960-D, 12934, 18681-D1, 18895

Date: 10-2-17

MJ W INC, Owner(s)
Water Right No(s). 8277-D1, 10960-D1, 17049, 18681-D1

Water Right No(s). 8277-D1, 10960-D1, 17049, 18681-D1

# **ACKNOWLEDGMENT**

State of KS

County of Saline

Mathy J. Hellis Notary Public State of Mansas My Appointment Expires June 1, 20

This instrument was acknowledged before me on Oct 2, 2017

by Kather & Beles

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# FOR THE KANSAS DEPARTMENT OF AGRICULTURE:

David Barfield P.E. Chief Engineer	
Chief Engineer Division of Water Resources	
Kansas Department of Agriculture	
E-Martine Co.	
ACKNOWLE	DGMENT
State of Konsas ) County of Riley )	*
County of Riles	
This instrument was acknowledged before me or	October 11, 2017
by scene but	KAREN HUNTER My Appointment Expires October 24, 2018
CERTIFICATE OF SERVICE	
I hereby certify that on this day	of 20, true and correct copies of the the following:
Copies furnished electronically to: Groundwater Management District No. 1 Water Commissioner, Garden City Field Office	
	Kansas Department of Agriculture Staff Person
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# ADDENDUM TO THE WICHITA COUNTY WATER CONSERVATION AREA CONSENT AGREEMENT AND ORDER

WCA Beginning Year: 2017 WCA Ending Year: 2023 WCA Total Years: 7.

All listed water rights will be designated as a management unit: YES

WR#(s): 3725, 4854, 8277-D1, 8758, 10960-D1, 12934, 17049, 18681-D1, 18895, 20356

Use Made of Water (Circle): Irrigation

Overlapping water right(s) on any points of diversion (well): 3725 & 8758; 8277-D1 & 10960-D1; 8758, 3725 & 8758; 10960-D1, 8277-D1 & 10960-D1

# **Authorized Point of Diversion Water Right # 3725:**

One well located in the Central West Quarter of the Northwest Quarter of the Southwest Quarter (CW¼NW¼SW¼) of Section 3, Township 16 South, Range 38 West, Wichita County, Kansas.

# Authorized Point of Diversion Water Right # 4854:

One well located in Section 9, Township 16 South, Range 38 West, Wichita County, Kansas.

# Authorized Point of Diversion Water Right # 8277-D1:

One well located in the North Half Quarter of the Northeast Quarter of the Southwest Quarter (N2½NE½SW½) of Section 5, Township 16 South, Range 38 West, Wichita County, Kansas. The second well located in the Northwest Quarter of the Northwest Quarter (NW½NW½) of Section 5, Township 16 South, Range 38 West, Wichita County, Kansas. The third well located in the Northwest Quarter of the Northwest Quarter of the Southeast Quarter (NW½NW½SE½) of Section 6, Township 16 South, Range 38 West, Wichita County, Kansas.

#### Authorized Point of Diversion Water Right # 8758:

One well located in the Central West Quarter of the Northwest Quarter of the Southwest Quarter (CW¼NW¼SW¼) of Section 3, Township 16 South, Range 38 West, Wichita County, Kansas.

# Authorized Point of Diversion Water Right # 10960-D1:

One well located in the North Half Quarter of the Northeast Quarter of the Southwest Quarter (N2¼NE¼SW¼) of Section 5, Township 16 South, Range 38 West, Wichita County, Kansas. The second well located in the Northwest Quarter of the Northwest Quarter (NW¼NW¼) of Section 5, Township 16 South, Range 38 West, Wichita County, Kansas. The third well located in the Northwest Quarter of the Northwest Quarter of the Southeast Quarter (NW¼NW¼SE¼) of Section 6, Township 16 South, Range 38 West, Wichita County, Kansas.

#### **Authorized Point of Diversion Water Right # 12934:**

One well located in the Northwest Quarter of the Northwest Quarter of the Southwest Quarter (NW¼NW¼SW¼) of Section 9, Township 16 South, Range 38 West, Wichita County, Kansas.

# Authorized Point of Diversion Water Right # 17049:

One well located in the Central West Quarter of the Southwest Quarter (CW¼SW¼) of Section 10, Township 16 South, Range 38 West, Wichita County, Kansas.

#### Authorized Point of Diversion Water Right # 18681-D1:

One well located in the North Half Quarter of the Northwest Quarter of the Northeast Quarter (N2¼NW¼NE¼) of Section 8, Township 16 South, Range 38 West, Wichita County, Kansas.

# **Authorized Point of Diversion Water Right # 18895:**

One well located in the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW¼NW¼NW¼) of Section 9, Township 16 South, Range 38 West, Wichita County, Kansas.

# Authorized Point of Diversion Water Right # 20356:

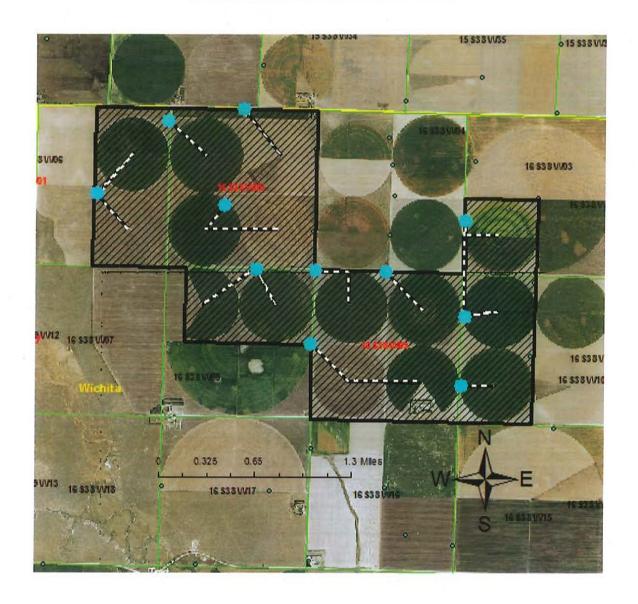
One well located in the Northwest Quarter of the Southwest Quarter of the Northwest Quarter (NW¼SW¼NW¼) of Section 10, Township 16 South, Range 38 West, Wichita County, Kansas.

# **Authorized Place of Use:**

			NE ¼ (acres)				NW 1/4	(acres)	)		SW ¼		SE ¼	(acres)		Total		
T	R	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Acres
16	38									40	40	40	40					160
16	38					40	40	40	40	40	40	40	40					320
16	38	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
16	38	49.3 7	51.3 5	40	40	51.3 3	51.3 1	40	40	40	40	40	40	40	40	40	40	683.36
16	38	51.5 2	51.8	40	40									40	40	40	40	343,38
16	38	40	40	40	40	40	20	20	40									280
	16 16 16	16 38 16 38 16 38 16 38	16 38 40 49.3 7 51.5 16 38 2	T R NE NW  16 38 16 38 16 38 40 40 16 38 7 5 16 38 7 5 16 38 2 6	T R NE NW SW  16 38	T R NE NW SW SE  16 38	T         R         NE         NW         SW         SE         NE           16         38         40         40         40         40         40           16         38         40         40         40         40         40           16         38         7         5         40         40         3           16         38         7         5         40         40         3           16         38         2         6         40         40         40	T         R         NE         NW         SW         SE         NE         NW           16         38         -         -         40	T         R         NE         NW         SW         SE         NE         NW         SW           16         38	T         R         NE         NW         SW         SE         NE         NW         SW         SE           16         38         - 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# KDA-DWR Map indicating WCA/Management Area Boundary, Point(s) of Diversion, Place(s) of Use, and Existing Pipelines as of (9-15-2017)



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#### WCWCA 2009-2015 Water Use History

VR#	ID#	1 1	WR#	ID#	WR#	ID#	WR#	ID#	1	WR#	ID#	- 1	WR#	ID#		WR#	1D#
3725	io-	1 1	4854	1	12934		1704	The state of the s	1	8277-D1	1	- 1	8277-D1	2	1	8277-D1	3
Base WR A	Allocation	1 1	Base WR	Allocation		Allocation		Allocation	1	Base WR	Allocation	- 1	Base WR	Allocation	1	Base WR	Allocation
640		1 1	320		600		32	O AF	1	216	AF	ı	216	AF	1	216	AF
	AF Used	1 1	Year	AF Used	Year	AF Used	Year	AF Used	1	Year	AF Used	- [	Year	AF Used	I	Year	AF Used
2009	164.67	1 1	2009	171.64	2009		200	222.92	1	2009	236.45	- 1	2009	291.15	1	2009	184.09
2010	192.29	1 1	2010	172.79	2010	The second second second	201	192.57	1	2010	230.00	- 1	2010	250.99	1	2010	280.57
2011	243.91	1 1	2011	225.08	2011	252.90	201	255.82	1	2011	344.16		2011	270.42	1	2011	400.88
2012	215.74	1 1	2012	224.63	2012	411.14	201	2 216.41	1	2012	295.21		2012	412.43	1	2012	416.24
2013	160.59	1 1	2013	243.97	2013	395.05	201	3 261.96		2013	300.55	- [	2013	370.30	1	2013	534.79
2014	129.19	1 1	2014	230.52	2014	277.22	201	4 272.18	1	2014	317.35	- 1	2014	344.21	1	2014	
2015	163 62	1 1	2015	219.60	2015	330.22	201	5 214.43		2015	216.30		2015	305.38	1	2015	
-	1270.005	AE	Total Use	1489.035	AF Total Use	2213.961	AF Total Use	1638,280	AF	Total Use	1940.043	AF.	Total Use	2244.879	AF	Total Use	2175.411
rmi Care													2012 2022	The last last last last last last			310,773
	181.429 ap WR 8758	AF	Ave Use 'Notes:	212.719	AF Ave Use *Notes	316.280	AF Ave Use *Notes:	234.040	AF	Ave Use 'Notes: Overi	277.149 A		Ave Use *Notes: Overl	320.697 ap WR 10960	AF	Ave Use *Notes Over	
iotes: Overla	ap WR 8758		'Notes:		*Notes		*Notes:	0.701.057.5579.	AF	'Notes: Overl	lap WR 10960		*Notes: Overl		AF T	100	
otes: Overla	(T)		'Notes:	212.719 ID#	*Notes	316.280	*Notes:	ID#	AF	(5)71 (F)(7)707	77 017 10		*Notes: Overl	ap WR 10960	Ar [	*Notes: Over	iap WR 1096
otes: Overla	ap WR 8758		*Notes: WR# 18681	ID# 2	*Notes: WR# 18681-D1	1D# 3	*Notes: WR# 2035	1D# 6 6	AF	'Notes Overl	lap WR 10960		*Notes: Overl WR# 10960-D1	ap WR 10960	AF	*Note: Over WR# 10960-D1	iap WR 1096
R# 18895 Base WR	ID# 3		*Notes: WR# 18681 Base WR	ID# 2	*Notes: WR# 18681-D1 Base WR	1D# 3 Allocation	*Notes: WR# 2035 Base W	ID# 6 6 R Allocation	AF	'Notes Overl	ID# 1 Allocation		*Notes: Overl WR# 10960-D1	ID# 2 Allocation	AF	*Note: Over WR# 10960-D1	ID# B
RW 18895 Base WR / 320	ID# 3 Allocation		WR# 18681 Base WR 549.6	ID# 2 Allocation	*Notes: WR# 18681-D1 Base WR 608.6	3 Allocation	*Notes: WR# 2035 Base W 36	1D# 6 6	AF	'Notes: Overl WR# 10960-D1 Base WR	ID# 1 Allocation		*Notes: Overl WR# 10960-D1 Base WR	ID# 2 Allocation	AF	WRR 10960-D1 Base WR	ID# Allocation
RN 18895 Base WR / 320	ID# 3 Allocation AF AF Used		WR# 18681 Base WR 549.6 Year	ID# 2 Allocation Af AF Used	*Notes: WR# 18681-D1 Base WR	3 Allocation AF AF Used	*Notes: WR# 2035 Base W	ID# 6 6 R Allocation 7 AF AF Used	AF	'Notes Overi WR# 10960-D1 Base WR 339.8	IDW  Allocation  AF  AF Used		*Notes: Overl WR# 10960-D1 Base WR 339.8	ID# 2 Allocation	AF	WRH 10960-D1 Base WR 339.6	ID# 3 Allocation AF AF Used
18895 Base WR 320	IDM 3 Allocation AF AF Used 206.46		WR# 18681 Base WR 549.6 Year 2009	2 Allocation AF AF Used 331.53	*Notes:  WR# 18681-D1 Base WR 609.6 Year	Allocation AF AF Used	*Notes:  WR#  2035  Base W:  36  Year	ID# 6 6 R Allocation 7 AF AF Used 9 79.88	AF	WR# 10960-D1 Base WR 339.8	IDW 1 Allocation AF Used		WR# 10960-D1 Base WR 339.8	ID# 2 Allocation AF AF Used	AF	WRH 10960-D1 Base WR 339.8 Year	ID# B Allocation AF AF Used
RN 18895 Base WR 320 347 2009	IDM 3 Allocation AF Used 206.46 211.23		*Notes:  WR#  18681 Base WR 549.6  Year 2009 2010	ID# 2 Allocation AF AF Used 331.53 316.89	WR# 18681-D1 Base WR 609.6	3 Allocation AF AF Used 170.41 189.74	*Notes:  WR#  2035 Base W: 36 Year	ID# 6 6 6 R Allocation 7 AF AF Used 9 79.88 0 58.05	AF	WR# 10960-D1 Base WR 339.8 Year	IDW  Allocation  AF Used		WR# 10960-D1 Base WR 339.8 Year 2009	ID# 2 Allocation AF AF Used	AF	WRH 10960-D1 Base WR 339.0 Year	ID# B Allocation AF AF Used
RM 18895 Base WR 320 347 2009 2010	IDM 3 Allocation AF Used 206.46 211.23 241.53		WR# 18681 Base WR 549.6 Year 2009	2 Allocation AF AF Used 331.53	'Notes:  WR# 18681-D1 Base WR 603.6 Year 2009	3 Allocation AF AF Used 170.41 189.74 235.69	*Notes:  WR#  2035 Base W  36  Year  200	IDW 6 6 6 R Allocation 7 AF AF Used 9 79.88 0 58.05 1 134.67	AF	'Notes Overland	IDW  1 Allocation AF Used		*Notes: Overl WR# 10960-D1 Base WR 339.8 Year 2009 2010	ID# 2 Allocation AF AF Used	AF	WRH 10960-D1 Base WR 359.0 Year 2009	IDW  B Allocation  AF Used
RM 18895 Base WR 2009 2010 2011 2012	ap WR 8758  3 Allocation AF AF Used 206.46 211.23 241.53 251.07		*Notes:  WR# 16681 Base WR 549.6 Year 2009 2010 2011 2012	1D# 2 Allocation AF AF Used 331,53 316.69 379,33	*Notes: WR# 18681-D1 Base WR 609.6 Year 2006	3 Allocation AF AF Used 170.41 189.74 235.69 197.26	*Notes:  WR#  2035  Base W:  36  Year  200  201	IDW 6 6 6 R Allocation 7 AF AF Used 9 79.88 0 58.05 1 134.67 2 254.49	AF	WR# 10960-D1 Base WR 339.8 Year 2009 2010	IDW  1 Allocation AF AF Used		*Notes: Over!  WR#  10960-D1  Base WR  339.8  Year  2009  2010  2011	ID# 2 Allocation AF AF Used	AF	WRH 10960-D1 Base WR 339.6 Year 2009 2010	ID# 3 Allocation AF Used
RN 18895 Base WR 320 947 2009 2010 2011 2012 2013	IDM 3 Allocation AF Used 206.46 211.23 241.53 251.07		*Notes:  WR# 16681 Base WR 549.6 Year 2009 2010 2011	ID# 2 Allocation AF AF Used 331.53 316.89 379.33 386.09	WR# 18681-D1 Base WR 609.6 Year 2006 2011 2011	1D# 3 Allocation AF Used 170.41 189.74 235.69 197.26	*Notes:  WR#  2035 Base W  36 Year  200  201  201	6 6 6 R Allocation 7 AF AF Used 9 79.85 1 134.67 2 254.49 3 186.73	AF	'Notes Overland   WR# 10960-D1   Base WR   339.8   Year   2009   2010   2011   2012	ID# 1 Allocation AF Used		*Notes: Over!  WR# 10960-D1  Base WR 339.8  Year 2009  2010  2011  2012	ID# 2 Allocation AF AF Used	AF	WRH 10960-D1 Base WR 539.6 Year 2009 2010 2011 2013 2014	ID# 3 Allocation AF Used
RN 18895 Base WR 320 84f 2009 2010 2011 2012 2013	IDM 3 Allocation AF Used 206.46 211.23 241.53 251.07 248.68 251.71		*Notes:  WR# 16691 Base WR 549.6 Year 2009 2010 2011 2012 2013	1D# 2 Allocation AF Used 331.53 316.89 379.33 386.09 334.06	WR# 18681-D1 Base WR 603.6 Year 2006 2016 2011 2011	ID# 3 Allocation AF Used 170.41 189.74 235.69 197.26 152.43 248.50	*Notes:  WR# 2035 Base W. 36 Year 200 201 201 201 201	IDW 6 6 6 R Allocation 7 AF AF Used 9 79.88 0 58.05 1 134.67 254.49 3 186.73 4 116.21	AF	WR# 10960-D1 Base WR 339.8 Year 2009 2010 2011 2012 2013	IDW 1 Allocation AF Used		*Notes: Overl WR# 10960-D1 Base WR 339.8 Year 2009 2010 2011 2012 2013	ID# 2 Allocation AF AF Used	AF	WRH 10960-D1 Base WR 339.0 Year 2009 2010 2011 2011 2012	ID# 3 Allocation AF Used
VRW 18895 Base WR 320 ear 2009 2010 2011 2012 2013	IDM 3 Allocation AF Used 206.46 211.23 241.53 251.07		*Notes:  WR# 16691 Base WR 549.6  Year 2009 2010 2011 2012 2013 2014	ID# 2 Allocation AF Used 331.55 316.99 379.33 386.09 334.06 403.89	WR# 18681-D1 8ase WR 603.6 Year 2005 2010 2011 2011 2011 2011 2012	ID# 3 Allocation AF Used 170.41 189.74 235.69 197.26 152.43 248.50	*Notes:  WR#  2035 Base W: 36  Year  200  201  201  202  201  202	IDW 6 6 6 R Allocation 7 AF AF Used 9 79.88 0 58.05 1 134.67 254.49 3 186.73 4 116.21	AF	WR# 10960-D1 Base WR 339.8 Year 2009 2010 2011 2012 2013 2014 2015 2014 2015 2015 2015 2015 2015 2015 2015 2015	ID# 1 Allocation AF AF Used		*Notes: Overl WR# 10960-D1 Base WR 339.8 Year 2009 2010 2011 2012 2013 2014	ID# 2 Allocation AF AF Used	AF	WRH 10960-D1 Base WR 539.6 Year 2009 2010 2011 2013 2014	ID# 5 Allocatio

2009-2015 Total Water Use 19328.475 AF

226.111

Notes

AF Ave Use

·Notes:

350.301

AF Ave Use

'Notes:

\*Notes:

Average Water Use of all listed WR's: 2761.211 AF

'Notes: Reported under 8277

# WCWCA Annual Quantity of Permissible Groundwater Withdrawal: For Enrollment in 2017

Allocation Year	Reduction %	Yrs Remaining in Reduction %	Factor	WCA Allocation (AF)
2017	29%	7	0.71	3920.919
2018	29%	6	0.71	1960.460
2019	29%	5	0.71	1960.460
2020	29%	4	0.71	1960.460
2021	29%	3	0.71	1960.460
2022	29%	2	0.71	1960.460
2023	29%	1	0.71	0.000

Total 7-Year Permissible Groundwater Withdrawal (AF) =

13723.217

Notes: Reported under 8277

\*Notes: Reported under 9277

Acre-Feet

2016 Total Irrigated Acres (provided by 2017 Tenant)=

1829.44

Acres

Estimated Yearly Acre-Inches based on 1829.44 Acres and Yearly Allocation of 1960.460 Acre-Feet 12.86 Acre-Inches

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#### FOR THE PARTICIPANTS:

By signing this addendum, I the undersigned, hereby agree to participate in the Wichita County Water Conservation Area (WCWCA) in Wichita County, Kansas. I will hold myself accountable to the allocation(s) listed in this addendum as part of this Water Conservation Area (WCA). I have read the Wichita County WCA Consent Order and Agreement in its entirety. I agree to abide to the rules and regulations stated within the Wichita County WCA Consent Order and Agreement and requirements of this addendum.

anero

Name: Marshall Y Woodbury

Signature:

n Date: 10 - 2 - 17.

Full Mailing Address: P.O. Box 67168 Phoenix, AZ 85082

Phone#: 480-390-8103

Name: Janene Woodbury

) o odbury Date: 10-2-17

Full Mailing Address: P.O. Box 67168 Phoenix, AZ 85082

Phone#: 620-874-4096

Name: M Woodbury Trust

Signature:

Date:/ 2 - 2 -

Full Mailing Address: P.O. Box 67168 Phoenix, AZ 85082

Phone#: 480-390-8103

Name: M J W INC

Woodbuy Date: 10-2-1.7

Full Mailing Address: P.O. Box 67168 Phoenix, AZ 85082

Phone#: 480-390-8103

# ACKNOWLEDGMENT OF ADDENDUM

By Couther C

County of Saline

This instrument was acknowledged before me on Oct 2, 2017.

Kathy J. Hollis **Notary Public** State of Kansas My Appointment Expires June 1, 20-

All participating water right owners have signed, each affirming their consent to the designation of the Wichita County Water Conservation Area described herein; and on the Wichita County WCA Consent Order and RECEIVED Agreement.

#### FOR THE KANSAS DEPARTMENT OF AGRICULTURE:

David Barfield P.E.

Chief Engineer

Division of Water Resources

Kansas Department of Agriculture

# ACKNOWLEDGMENT OF ADDENDUM

State of Kansces)

County of Riley

This instrument was acknowledged before me on

October 11, 2017

By Lover Ul.



#### CERTIFICATE OF SERVICE

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, true and correct copies of the foregoing were sent via first class, U.S. mail, to the following:

MARSHALL Y & JANENE WOODBURY ROUTE 1 BOX 89 LEOTI KS 67861

Copies furnished electronically to:

Goundwater Management District No. 1

Water Commissioner, Garden City Field Office

Kansas Department of Agriculture Staff Person

RECEIVED